

ALL ATTENDEES ARE ADVISED THAT ELECTRONIC DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH AUDIO EQUIPMENT.

# DINUBA PUBLIC SAFETY COMMISSION REGULAR MEETING AGENDA

Tuesday, November 15, 2016 6:00 PM

> Dinuba City Hall 405 East El Monte Way

AGENDA PACKET AVAILABLE
FOR REVIEW 72 HOURS PRIOR
TO THE PUBLIC SAFETY
COMMISSION MEETING AT
THE CITY CLERK'S OFFICE AND
ON THE CITY WEBSITE AT
www.dinuba.org

District 1	District 2	District 3	District 4	District 5
Vacant	Sandy Rangel	Fernie Cuevas	Agustin Gonzalez	Gary Medders
	Commissioner	Vice Chair	Commissioner	Commissioner
	At-Large		At-Large	
	_			
	Pablo Contreras		Ray Millard	
	Commissioner		Chair	

# 1. OPENING CEREMONIES

- 1.1. Welcome & Call to Order Chair
- 1.2. Invocation
- 1.3. Pledge of Allegiance

### 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

#### 3. REQUEST TO ADDRESS COMMISSION

This portion of the meeting is reserved for any person who would like to address the Commission on any item that is not on the agenda. Please be advised that State law does not allow the Commission to discuss or take any action on any issue not on the agenda. The Commission may direct staff to follow up on such item(s). Speakers may be limited to three (3) minutes. If there is any person wishing to address the Commission at this time please approach the podium and state your name and nature of the request.

### 4. COMMISSION BUSINESS

4.1 SUBJECT: Meeting Minutes for August 16, 2016

**RECOMMENDATION:** Commission to review draft minutes and adopt as final.

4.2 Information Sharing

#### 5. DEPARTMENT REPORTS

5.1. **SUBJECT:** Measure F Financial Reports

**RECOMMENDATION:** Commission to accept and approve financial reports representing expenses from April 1, 2016 thru September 30, 2016 in accordance with Resolution 2005-83.

#### 6. STAFF COMMUNICATIONS

- 6.1. Items from Fire Chief
- 6.2. Items from Police Chief
- 6.3. Items from Finance Director

# 7. ADJOURNMENT

alia Chavez, Regerding Secretary

This is to certify that this agenda was posted at Dinuba City Hall, Dinuba Transit Center and the Dinuba Police Department by 5:30 p.m., November 10, 2016.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Azalia Chavez at (559) 591-5914, ext 224 or <a href="mailto:achavez@dinuba.ca.gov">achavez@dinuba.ca.gov</a>. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements (28 CFR 35.102-35.104 ADA Title II)

Esto es para certificar que este programa fue publicada en Dinuba City Hall, Dinuba Transit Center y el Departamento de Policía antes de 5:30 pm, 10 de noviembre de 2016.

En cumplimiento de la Ley de Estadounidenses con Discapacidades, si usted necesita asistencia especial para participar en esta reunión, por favor póngase en contacto con Azalia Chavez al (559) 591-5914, ext. 224 o achavez@dinuba.ca.gov. Notificación 48 horas antes de la reunión permitirá que personal de la ciudad para hacer arreglos razonables.

559.591.5914 / FAX 559.591.5920 e-mail address: police@dinuba.ca.gov www.dinuba.org