# **City of Dinuba Community Services** Dog Days/ Bark for Life Saturday - October 20th, 2018

# VENDOR/MERCHANDISE SPACE APPLICATION

<u>Deadline for Applications Thursday October 18<sup>th</sup></u>
ATTN: Michele Tapia 1390 E Elizabeth Way, Dinuba CA 93618 or email to mtapia@dinuba.ca.gov

Name of Organization:	Date:	
Name of Applicant:	Direct Contact Number:	
Secondary Number: En	nail:	
Address:	City:	Zip:
Brief description of merchandise and or booth ma	terials:	
*****NO ELECTRICITY	WILL BE PROVIDED***	**
Agreement, Waiver and Release: I understand that the City of Dinuba, damage of materials, personal property and/or any type of injury, which or suggestive products or weapons of any kind will be sold.		
I hereby authorize the use of photographs in the promotion of the City of L non-commercial promotional materials as brochures, flyers, newsletters, sponsoring companies, partnership and beneficiary organizations. In addorganizations, such as newspapers and television stations, to further pro-	reports, audio visual presentations, lition I understand that these photo	, City of Dinuba web sites, and social media,
I have carefully read this agreement, waiver and r that this is a release of liability and a contract Community Services.	_	
Applicant Signature:		Date:
Applicant Attending Event:		
ALL BOOTHS ARE ASSIG		
(If you wish for a bigger area please be specific	with Ft. measurement in wi	dth and length below)
Additional Space Request:		

# <u>VENDOR/MERCHANDISE SPACE AGREEMENT GUIDELINES</u>

### **GENERAL INFORMATION**

- Deadline for Application submittal is: *Thursday October 18<sup>th</sup>*, 2018.
- Donation of any value is required proceeds will go towards the Dog Park.

## **BOOTH SPACE ASSIGNMENTS:**

- Will be assigned by event coordinator.
- (Each participant is responsible for their own displays, pop ups, tables, chairs etc.)

# **VENDORS WHO WANT TO SELL:**

 Vendors wanting to sell or distribute merchandise must provide a up to date copy of theirs Sellers Permit.

# **SET - UP AND CHECK IN:**

- Check in time 10:00 am if you wish to set up sooner notify the event coordinator upon registration submission.
- You must be set up by 10:45 am (No Exceptions)

## **CLEAN-UP**:

• Each vendor must keep and leave their space and surrounding area clean at all times. A clean park encourages people to stay longer and return.

### **PARKING:**

- No vehicles will be allowed on the park, unless there is a valid reason, and prior approval, be prepared to hand truck your merchandise to your space.
- PLEASE BE SURE TO BRING A HAND TRUCK OR DOLLY!

### **LIMITATIONS:**

Your display tables and booths are to be presentable. No Obscene or suggestive language, products or weapons of any kind will be sold or allowed. If you violate this request you will be asked to leave by event staff.

### **EVENT LOCATION:**

- Nebraska Park @ 1000. Nebraska Ave Dinuba, CA 93618
- 11:00 am 1:00 pm

#### KEEP AGREEMENT GUIDELINE FOR YOUR REFERENCE